## STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 45-1953

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/19/2016 Page 1 WATER RIGHT: 45-1953 APPLICATION/CLAIM NO.: CERT. NO.: NAME: Funny Farm Inc. ADDR: c/o Sue Ellen Williams P.O. Box 250 Calvin KY 40813 INTEREST: 100% LAND OWNED BY APPLICANT? COUNTY TAX ID#: | PROOF DUE: |LAPS LETTER: |RECON REQ: RUSH LETTR: |TYPE: [ ] | RENOVATE: ]|PUB DATE: 10/25/2005 PD BOOK: [ 45-8 ] | MAP: [139d Type of Right: Adjudication Decree Source of Info: Proposed Determination Status: FLOW: 0.3535 cfs SOURCE: Slaugh Gulch COUNTY: Uintah COMMON DESCRIPTION: POINT OF DIVERSION -- SURFACE: (1) N 1900 ft E 1320 ft from SW cor, Sec 06, T 5S, R 22E, SLBM Diverting Works: Atwood Ditch Source: Stream Alt Required?: No \_\_\_\_\_\_ USES OF WATER RIGHT\*\*\*\*\*\*\* ELU -- Equivalent Livestock Unit (cow, horse, etc.) \*\*\*\*\*\*\* EDU -- Equivalent Domestic Unit or 1 Family (The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.) \_\_\_\_\_\_ SUPPLEMENTAL GROUP NO. 221151. 45-1953 (ADEC) ...... IRRIGATION: 26.9 acres PERIOD OF USE: 04/01 TO 10/31 \*------NORTH WEST QUARTER------\*----NORTH EAST QUARTER------\* Section \* NW | NE | SW | SE \* Totals Sec 05 T 5S R 22E SLBM \*\_\_\_|\_\_\_| \*\_\_\_\_\_\_\*17.5000| 9.4000|\_\_\_\_\_| 26.9000 GROUP ACREAGE TOTAL: 26.9000 In addition to the water rights in this group, water was also supplied to the place of use described by this group by the following company(ies): Uintah Water Conservancy District Ashley Valley Reservoir Company Ashley Upper Irrigation Co. SUPPLEMENTAL GROUP NO. 221152.

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STOCKWATER: Beneficial Use Amt: UNEVALUATED ELUS Group Total: 375.0000

45-1953 (ADEC)

WRNUM 45-1953 continued*** (WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/19/2016 Pag	ge 2
OTHER COMMENTS************************************	****
FLOW: Claims 1949,1953,3279,3280,3285/3287,3298 & 3308 limited to a flow of 10.90 c.f.s.	
TYPE OF RIGHT: Right decreed by Court Civil Decree #839.	****
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